

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAMES A. (JIMBO) STEVENSON, JR.  
1137 Pearl St.  
Bogalusa, LA 70427

2. Office Sought (Include title of office as well)

ASSESSOR  
Washington Parish  
PARISH WIDE

OFFICE USE ONLY

Report Number: 53961

Date Filed: 11/7/2015

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 10/5/2015 through 11/1/2015

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input checked="" type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

CITIZENS SAVINGS BANK  
1725 SULLIVAN DRIVE  
BOGALUSA, LA 70427

7. Full Name and Address of Treasurer

MICHAEL B BURRIS  
242 Alabama  
Bogalusa, LA 70427

9. Name of Person Preparing Report MICHAEL B BURRIS

Daytime Telephone 985-732-2594

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 7th day of November, 2015.

James A. (Jimbo) Stevenson, Jr.

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985-624-5010

Daytime Telephone

Michael B Burris

Signature of Treasurer

985-732-2594

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: PERRY MICKENHEIM

JAMES A. JIMBO STEVENSON, JR. CAMPAIGN COMMIT  
1137 Pearl Street  
Bogalusa, LA 70427

Name and Address of **Committee's Chairman**

PERRY MICKENHEIM  
18093 WELLS ROAD  
BOGALUSA, LA 70427

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 1,010.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 1,010.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 1,010.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 2,123.84
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 2,123.84

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 2,259.30
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 1,010.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 2,123.84
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 1,145.46

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>ASSESSOR WAYNE BLANCHARD CAMPAIGN FUND</b> P O Box 1161 Napoleonville, LA 70390  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/19/2015	\$60.00	\$60.00
<b>COMPLIANCE SAFETY &amp; PROTECTION , LLC</b> 616 N Bankston Drive Bogalusa, LA 70427  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/19/2015	\$500.00	\$500.00
<b>RICHARD LAMBERT</b> 900 West Causeway Approach Mandeville, LA 70471  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/19/2015	\$250.00	\$250.00
<b>LAWRENCE A MCGUIRE</b> 123 Lavinghouse Road Franklinton, LA 70438  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/08/2015	\$100.00	\$200.00
<b>REPO DISPOSAL LIQUIDATION LLC</b> 16102 Hwy 21 S Bogalusa, LA 70427  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/26/2015	\$100.00	\$100.00
<b>4. SUBTOTAL (this page)</b>		<b>\$1,010.00</b>	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>		<b>\$ 1,010.00</b>	N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<u><b>\$0.00</b></u>	TOTAL (complete only on last page of this schedule) <u><b>\$ 0.00</b></u>

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BETHLEHEM BAPTIST CHURCH 837 East 7th Street Bogalusa, LA 70427	10/08/2015	half page ad	\$ 60.00
BOGALUSA DAILY NEWS 525 Avenue V Bogalusa, LA 70427	10/20/2015	football ad	\$ 247.95
DELTA PRINTING 214 S Columbia Street Bogalusa, LA 70427	10/06/2015	push cards	\$ 218.98
DISCOUNT FAVORS 8715 N 100th Street Medley, FL 33178	10/13/2015	bags and koozi's	\$ 102.00
FOOD DEPOT 100 Cumberland Drive Bogalusa, LA 70427	10/20/2015	party supplies	\$ 129.76
SAM'S CLUB 69630 Stirling Blvd Covington, LA 70433	10/16/2015	candy for fair parage	\$ 105.00
TIMBERLANE ADVERTISING 607 Rio Grande Street Bogalusa, LA 70427	10/06/2015	Advertising	\$ 720.00
TRACTOR SUPPLY 320 Cumberland Bogalusa, LA 70427	10/08/2015	T-post puller for sign post	\$ 43.79
3. SUBTOTAL (optional)			\$1,627.48
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WALMART 401 Ontario Avenue Bogalusa, LA 70427	10/20/2015	party supplies	\$ 240.36
WBOX BEST COUNTRY B-92 P O Box 280 Bogalusa, LA 70429	10/06/2015	radio ad	\$ 256.00
3. SUBTOTAL (optional)			\$496.36
4. TOTAL (optional - complete only on last page of this schedule)			\$ 2,123.84

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